



Safe, Clean Water Program

Watershed Area Steering Committee

Upper Los Angeles River

Date Thursday, January 25, 2024
Time 2:00 PM – 4:00 PM
Location Los Angeles County Public Works, 1st Floor (Courtyard)
Conference Room C
[900 S. Fremont Ave, Alhambra, CA 91803](#)
WebEx Meeting – See below or [SCW website](#) for
WebEx Meeting details

Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

Join via WebEx Webinar (members of the public)

Meeting number: 2492 449 0589

Password: scwp

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m0ff950c0a75f5d0fa13dab4b8667ce8e>

Join by phone (members of the public)

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2492 449 0589

Spanish Translation Services

To listen in Spanish, please call (877) 336-1828 and enter the access code when prompted.

Access Code: 3087482 #

Para escuchar en Español, lláme al (877) 336-1828 y marque el código de acceso.

El código de acceso: 3087482 #

Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to SafeCleanWaterLA@pw.lacounty.gov. All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to SafeCleanWaterLA@pw.lacounty.gov by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a SafeCleanWaterLA@pw.lacounty.gov o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

Requests for accommodations may be made to SafeCleanWaterLA@pw.lacounty.gov or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at www.safecleanwaterla.org.

Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from January 10, 2024
- 3) Ex Parte Communication Disclosures
- 4) Committee Member and District Updates
- 5) Watershed Coordinator Updates
- 6) Public Comment Period
- 7) Presentations and Discussion Items:
 - a) Project Modification Requests Overview for WASC (Presentation by Stantec)
 - b) Project Modification Requests for WASC Discussion
 - i. Los Angeles Department of Water and Power
 - (1) David M. Gonzales Recreation Center Stormwater Capture Project
 - (2) Fernangeles Park Stormwater Capture Project
 - (3) Strathern Park North Stormwater Capture Project
 - (4) Valley Plaza Park Stormwater Capture Project
 - (5) Valley Village Park Stormwater Capture Project
 - (6) Whitsett Fields Park North Stormwater Capture Project
 - ii. City of Los Angeles, Department of Public Works, LA Sanitation and Environment
 - (1) Lankershim Boulevard Local Area Urban Flow Management Project
 - (2) Lincoln Park Neighborhood Green Street Network Project
 - iii. City of Los Angeles Bureau of Street Services
 - (1) Broadway-Manchester Multi Model Green Streets Project
 - iv. Los Angeles County Flood Control District
 - (1) Rory M. Shaw Wetlands Park
 - v. City of Pasadena
 - (1) Arroyo Seco-San Rafael Treatment Wetlands
 - vi. Los Angeles County Metropolitan Transportation Authority
 - (1) Metro Orange Line Water Infiltration and Quality Project
 - vii. San Gabriel Valley Council of Governments
 - (1) Fire Effects Study in the ULAR Watershed Management Area
 - (2) preSIP: A Platform for Watershed Science and Project Collaboration
- 8) Public Comment Period

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9) Voting Items

a) None

10) Items for Next Agenda

a) Infrastructure Program (IP) Project Presentations

11) Adjournment

**Next Meeting: Wednesday, February 7, 2024
2:00 PM – 4:00 PM
See [SCW website](#) for meeting details**

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