



Safe, Clean Water Program

Watershed Area Steering Committee

Upper San Gabriel River

Date Thursday, November 30, 2023
Time 1:30 PM – 3:30 PM
Location Sanitation Districts of Los Angeles County
Conference Room E & F
1955 Workman Mill Rd, Whittier, CA 90601
WebEx Meeting – See below or [SCW website](#) for
WebEx Meeting details

WebEx Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

Join via WebEx Events (recommended)

Meeting number: 2488 421 9779

Password: scwp

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=mce5631d3c0d84c028a641599a67fbcf>

Join by phone

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access code: 2488 421 9779

Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to SafeCleanWaterLA@pw.lacounty.gov. All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to SafeCleanWaterLA@pw.lacounty.gov by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a SafeCleanWaterLA@pw.lacounty.gov o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

Interested in joining Watershed Area Steering Committee as a Community Stakeholder?

Please submit an interest form at: <https://lacbos.jotform.com/223256471672054>

Requests for accommodations may be made to SafeCleanWaterLA@pw.lacounty.gov or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at www.safecleanwaterla.org.

Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from September 28, 2023
- 3) Committee Member and District Updates
- 4) Watershed Coordinator Updates
- 5) Ex Parte Communication Disclosure
- 6) Public Comment Period
- 7) Discussion Items
 - a) Regional Program Quarterly Report Summary for FY22-23 Q3 and Q4
 - b) Presentations from completed Regional Program Scientific Studies
 - i) San Gabriel Valley Regional Confirmation of Infiltration Rates
- 8) Public Comment Period
- 9) Voting Item
 - a) None
- 10) Items for Next Agenda
 - a) Presentations from Regional Program Infrastructure Project and Scientific Studies submittals for FY24-25
- 11) Adjournment

Next Meeting: January 18, 2024
1:30 PM – 3:30 PM
See [SCW website](#) for meeting details

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