

# Safe, Clean Water Program Watershed Area Steering Committee Upper Los Angeles River

Date Wednesday, October 4, 2023

**Time** 2:00 PM – 4:00 PM

**Location** Los Angeles County Public Works, 1st Floor (Courtyard)

Conference Room C

900 S. Fremont Ave, Alhambra, CA 91803 WebEx Meeting – See below or SCW website for

WebEx Meeting details

### **Meeting Details**

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the <u>Video Conferencing Guidelines</u> available on the Safe, Clean Water website for additional information.

#### Join via WebEx Webinar (members of the public)

Meeting number: 2489 993 1924

Password: scwp

https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m04ee659a9a54cd97d56038dab10be024

# Join by phone (members of the public)

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2489 993 1924

#### **Spanish Translation Services**

To listen in Spanish, please call (877) 336-1828 and enter the access code when prompted.

Access Code: 3087482 #

Para escuchar en Español, lláme al (877) 336-1828 y marque el código de acceso.

El código de accesso: 3087482 #

## **Public Comment**

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to <a href="mailto:SafeCleanWaterLA@pw.lacounty.gov">SafeCleanWaterLA@pw.lacounty.gov</a>. All public comments will become part of the official record.

Please complete the <u>Comment Card Form</u> available on the Safe, Clean Water website and email to <u>SafeCleanWaterLA@pw.lacounty.gov</u> by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a <u>SafeCleanWaterLA@pw.lacounty.gov</u> o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

Requests for accommodations may be made to <u>SafeCleanWaterLA@pw.lacounty.gov</u> or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.



# Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from August 2, 2023
- 3) Ex Parte Communication Disclosures
- 4) Committee Member and District Updates
- 5) Watershed Coordinator Updates
- 6) Public Comment Period
- 7) Presentations and Discussion Items:
  - a) Evaluation of Infiltration Testing Methods for Design of Stormwater Drywell Systems Update (Presentation by Cal Poly Pomona)
  - b) Summary of submitted Infrastructure Program projects, Scientific Studies, and Technical Resources project concepts (Presentation by Watershed Coordinators)
  - c) Selection of Chair, Vice-Chair, or Co-Chairs
- 8) Public Comment Period
- 9) Voting Items
  - a) Selection of Chair, Vice-Chair, or Co-Chairs
  - b) Send none, some, or all completed Infrastructure Program projects to the Scoring Committee
- 10) Items for Next Agenda
  - a) Regional Program Quarterly Report Summary for FY2022-23 Q3 and Q4
  - b) Technical Resources Program (TRP) Presentation
- 11) Adjournment

Next Meeting: Wednesday, November 1, 2023 2:00 PM - 4:00 PM See <u>SCW website</u> for meeting details