

Public Comment Form

Name:	ED	OUNN	Organiza	ition:	RETIRED -WHITER
Email:	SCV	WATER GRMALL. COM	Phone:	Gol-	-237-9729
Meeting:			Date: _	8-	17-23
LA	County Pu	blic Works may contact me for clarificat	tion about i	my comi	ments

Comments
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To review the guidance documents and for more information, visit www.SafeCleanWaterLA.org

Comments can be mailed to:

ATTN: Safe, Clean Water Program LA County Public Works P.O. Box 1460

Alhambra, CA 91802-1460



Public Comment Form

Name:	ROY MARSON Organization: BOKBUET CYN NETWORK
Email:	ROS MANSON CENTRAN NETPHONE: 661-296-635C
Meeting	Date:
₹ LA	County Public Works may contact me for clarification about my comments
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	BOUGHT CREEK - LICK OF MAINENAME

To review the guidance documents and for more information, visit www.SafeCleanWaterLA.org Comments can be mailed to:

ATTN: Safe, Clean Water Program LA County Public Works P.O. Box 1460 Alhambra, CA 91802-1460

Bouquet Canyon Community Watershed Meeting Fall 2023

Bouquet Canyon Network September 5, 2023 6-9pm

Meeting Agenda

Meeting Venue: LARC RANCH & Upper Bouquet Canyon Watershed Tour

Objective: Update and Progress Report on the Bouquet Canyon Creek Restoration Project

°Grant Funding, Progress Report on the plan and design of the restoration

°Upper Watershed Overview and Observations

°Q& A for Public, Private Property & Residents of Bouquet Canyon

Participants

- 1. LA County Depart of Public Works-Flood Control providing an update on the Bouquet Canyon Creek Restoration Project
- Natural Resource Conservation Service providing information on groundwater management concerns within creek riparian habitats without long-term recharge flow rates.
- 3. Department of Water and Power: Update on Flow Rate Releases for 2023
 - California Department of Fish and Wildlife providing update on the concerns of endangered species protection and restoration efforts within the Bouquet Canyon Watershed.

Local Community & Stakeholders Invited

- 1. BCN Private Property & Well Owners of the Bouquet Canyon Watershed
- -2. The Angeles National Forest (Los Angeles Gateway Ranger District)-District Ranger Mr. Aaron Ash / Mr. Jamahl Butler
- 3. Los Angeles County Supervisor's SCV Field Office

Senior Field Deputy Stephanie English / Supervisor Kathryn Barger

4. Department of Water & Power

Mr. Paul Scantlin / Mr. Saeed Jorat

5. Natural Resources Conservation Services

Ms. Arnelis Crespo - District Conservationist

6. State Senator 21st District

Senator Scott Wilk

7. US Congressional Office 27th District

Congressman Mike Garci

NOTE: The actual <u>date/time</u> of this meeting will depend of the responses from invited participants and stakeholders and weather conditions. This will be an "in-person"