

---

# Safe, Clean Water Program

## Regional Oversight Committee

**Date** Thursday, August 31, 2023  
**Time** 1 pm to 5 pm  
**Location** LA County Public Works Headquarters,  
1st Floor Conference Room C,  
900 S. Fremont Ave, Alhambra, CA 91803  
WebEx Meeting – See below or SCW website for  
WebEx meeting details.

### WebEx Meeting Details

Committee members are expected to attend in-person at the address listed above. Members of the public may participate by joining the WebEx Event Meeting below.

#### Join via WebEx Events (members of the public)

Event number: 2480 199 0899

Event password: scwp (7297 from phones and video systems)

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=me1c8eb3d2439807e049d5fe03202b52b>

#### Join by phone

+1-213-306-3065 United States Toll (Los Angeles)

Access code: 2480 199 0899

To listen in Spanish, please call (877) 336-1828 and enter the access code when prompted.  
Access Code: 3087482 #

Para escuchar en Español, lláme al (877) 336-1828 y marque el código de acceso. El código de acceso: 3087482 #

### Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

---

Requests for accommodations to assist persons with disabilities at in-person meetings should be made at least three days in advance to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or 833-ASK-SCWP.

Supporting documentation will be available at the Committee meeting location and on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org)

## Agenda

1. Welcome and Introductions
2. Approval of June 15, 2023, Meeting Minutes
3. Ex Parte Communication Disclosures
4. Public Comment Period
5. Data Overview
  - a. Survey of SCWP Regional Program Call for Projects Applicants
  - b. Watershed Area Regional Program Progress (WARPP) Reports
  - c. Metrics & Monitoring Study (MMS) Summary
  - d. SCWP Assessment Reports from Stakeholders
  - e. Focus Groups Report
6. Public Comment Period
7. Discussion and action to guide the Draft Biennial SCWP Progress Report based on draft conceptual outline/recommendations
8. Committee Member and District Updates
9. Watershed Coordinator Updates
10. Items for Next Agenda
  - a. Draft Biennial SCWP Progress Report
11. Meeting Adjourned

**Next Meeting: Thursday, October 5, 2023**  
**1 PM – 5 PM**  
See [SCW website](#) for meeting details

---

Requests for accommodations to assist persons with disabilities at in-person meetings should be made at least three days in advance to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or 833-ASK-SCWP.

Supporting documentation will be available at the Committee meeting location and on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org)