Safe, Clean Water Program
Regional Oversight Committee

**Date**
Thursday, April 20, 2023

**Time**
1:30pm to 4:30pm

**Location**
LA County Public Works Headquarters,
1st Floor Conference Room C,
900 S. Fremont Ave, Alhambra, CA 91803
WebEx Meeting – See below or SCW website for WebEx meeting details.

**WebEx Meeting Details**

Committee members are expected to attend in-person at the address listed above.
Members of the public may participate by joining the WebEx Event Meeting below.

**Join via WebEx Events (members of the public)**
Event number: 2493 038 3047
Event password: scwp (7297 from phones and video systems)
https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m06ef48263cee350aeb4bf047fb7bc7b1

**Join by phone**
+1-213-306-3065 United States Toll (Los Angeles)
Access code: 249 303 83047

To listen in Spanish, please call (877) 336-1828 and enter the access code when prompted.
Access Code: 3087482 #

**Public Comment**

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to SafeCleanWaterLA@pw.lacounty.gov. All public comments will become part of the official record.

Please complete the Comment Card Form available on the Safe, Clean Water website and email to SafeCleanWaterLA@pw.lacounty.gov by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a SafeCleanWaterLA@pw.lacounty.gov o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

Requests for accommodations to assist persons with disabilities at in-person meetings should be made at least three days in advance to SafeCleanWaterLA@pw.lacounty.gov or 833-ASK-SCWP.

Supporting documentation will be available at the Committee meeting location and on the Safe, Clean Water website at www.safecleanwaterla.org
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Supporting documentation will be available at the Committee meeting location and on the Safe, Clean Water website at www.safecleanwaterla.org

Agenda

1. Welcome and Introductions
2. Approval of June 16, 2022 meeting minutes
3. Committee Member and District Updates
4. Ex Parte Communication Disclosures
5. Public Comment Period
7. Public Comment Period
8. Voting Items
   • Approval of one or more of the nine FY23-24 SIPs for advancement to the Board
9. Items for Next Agenda
10. Meeting Adjourned

   Tentative next meetings (if needed):
   • Thursday April 27, 1:30pm – 4:30pm
   • Thursday, May 11, 1:30pm – 4:30pm