



---

# Safe, Clean Water Program

## Watershed Area Steering Committee

### Lower Los Angeles River

**Date** Tuesday, February 11, 2020  
**Time** 1:00pm – 3:00pm  
**Location** Long Beach City Hall,  
Beach Conference Room, 2<sup>nd</sup> Floor  
411 West Ocean Blvd, Long Beach, CA

#### Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from January 28, 2020
- 3) Committee Member and District Updates
- 4) Public Comment Period
- 5) Discussion Items:
  - a) Ex Parte Communication Disclosure
  - b) Presentations:
    - i) Infrastructure Program (IP)**

#### **(1) John Anson Ford Park Infiltration Cistern**

Presentation by Chau Vu (City of Bell Gardens). John Anson Ford Park is currently approaching Phase I of its construction phase for underground cistern installation, scheduled to be completed in mid-2021. In conjunction with the LA River Upper Reach 2 Watershed Management Area Cities of Bell, Bell Gardens, Commerce, Cudahy, Huntington Park, Maywood, Vernon and LA County Flood Control District, support derived from the Safe, Clean Water Program would afford the seamless and cost-effective expansion of the subsurface infiltration cistern, by several acre-feet of volume, installation of native drought resistant habitat restoration area, educational signage throughout the project area and approximately 10,000 square feet of habitat restoration.

---

Accommodations to assist persons with disabilities are available if requested at least three business days prior to the Committee Meeting. Late requests will be accommodated to the extent feasible.

Requests for accommodations may be made to:  
[SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone, to 833-ASK-SCWP

Supporting documentation will be available at the Committee meeting location and on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org)



---

**(2) Long Beach Municipal Urban Stormwater Treatment (LB MUST) – Phase 1**

Presentation by Melissa You (City of Long Beach). The LB MUST is a flagship stormwater treatment project that will intercept and treat non-stormwater and initial stormwater (first flush) runoff flows for the City of Long Beach and nearby upstream cities. Treated water will be recycled and utilized for irrigation at parks and green spaces along the vicinity of the 710 Freeway. The treated water will also be used within the treatment facility itself and for the constructed wetlands. The project also includes the construction of one wetland pond, which will receive treated water from the LB-MUST Treatment Facility.

**(3) Salt Lake Park Infiltration Cistern Design, Permitting, and Transition to Construction**

Presentation by Dr. Gerald “G<sup>2</sup>” Greene (Director Stormwater, CWE). Since captured runoff cannot cause or contribute to Receiving Water exceedances, and can be reused for irrigation or groundwater recharge, this application requests \$2M in SCWP support by 7/1/20 for design and permitting of an approximately 32 acre foot storage volume cistern in the Southeast corner of Salt Lake Park, application program determined to have an mean annual capture volume of 542 acre feet of runoff and cost of between \$26M and \$30M. At \$28M, the seven DAC members would either develop a \$7M matching MOA, or seek additional support, similar to that for JA Ford Project under construction.

**(4) Spane Park**

Presentation by Adriana Figueroa (City of Paramount). Spane Park is a community park located in and operated by the City of Paramount. This proposed project will take the opportunity of pending rehabilitation of the park to install a 3.5 acre-foot capacity regional stormwater capture and filtration facility, including plans to rehabilitate park facilities to provide the community with enhanced recreational opportunities via the installation of the first public-use soccer field in the City. The project seeks \$11.4 MIL in funding from the Safe Clean Water program.

**ii) Technical Resources Program (TRP)**

(1) None

**iii) Scientific Studies Program (SS)**

(1) None

6) Break

7) Voting Items:

a) None

8) Items for next agenda

---

Accommodations to assist persons with disabilities are available if requested at least three business days prior to the Committee Meeting. Late requests will be accommodated to the extent feasible.

Requests for accommodations may be made to:

[SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone, to 833-ASK-SCWP

Supporting documentation will be available at the Committee meeting location and on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org)



---

9) Adjournment

**Next Meeting: Tuesday, February 25, 2020 1:00pm – 3:00pm  
Long Beach City Hall, Beach Conference Room, 2<sup>nd</sup> Floor  
411 West Ocean Blvd, Long Beach, CA**

Presentation timeslots held for February 25<sup>th</sup>:

- Infrastructure Program
  - Compton Blvd Et. Al. Project (Los Angeles County)
  - Furman Park Stormwater Capture and Infiltration Project (City of Downey)
  - Rancho Los Cerritos: Looking Back to Advance Forward (Rancho Los Cerritos)
  
- Technical Resources Program
  - Hollydale Regional Park Green Infrastructure Development (Amigos de los Rios)
  - Parque Dos Rios Bioswale (Watershed Conservation Authority)
  
- Scientific Studies Program
  - None

Future Meeting Dates and Times:

Tuesday, March 10, 2020 1:00pm – 3:00pm  
Progress Park, 1500 Downey Ave, Paramount, CA 90723

Tuesday, March 24, 2020 1:00pm – 3:00pm  
Progress Park, 1500 Downey Ave, Paramount, CA 90723

---

Accommodations to assist persons with disabilities are available if requested at least three business days prior to the Committee Meeting. Late requests will be accommodated to the extent feasible.

Requests for accommodations may be made to:  
[SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone, to 833-ASK-SCWP

Supporting documentation will be available at the Committee meeting location and on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org)