



Los Angeles County Public Works
 900 S. Fremont Ave, Alhambra, CA 91803
 www.SafeCleanWaterLA.org



SAFE, CLEAN WATER PROGRAM
2019-20 GENERAL INCOME-BASED TAX REDUCTION FORM

*** For FY19-20 only, this application and attachments must be submitted and postmarked by May 1, 2020 ***

Per Section **16.10.C** of the Los Angeles County Flood Control District Code: “The Chief Engineer shall work with stakeholders to develop and implement a general income-based tax reduction program including implementation procedures and guidelines for the program and shall update those implementation procedures and guidelines from time to time, consistent with the purposes and goals of the SCW Program, as the Chief Engineer deems necessary or appropriate for the effective operation of the program”

Individuals that both own and reside on a residential parcel within the District, are head of household or are the sole providers of maintaining the costs of the home, and whose household income does not exceed the Very Low-Income or Extremely Low-Income limits reflected in the following table, may apply for a reduction from the Safe, Clean Water Program Special Parcel Tax. The reduction amount is a percentage based off the income limits and number of persons in the household shown in the table below. For individuals that fall below the income threshold and are not required to file a Federal or State Income Tax Return, alternative documentation will need to be provided to show that income falls below the income threshold (such as but not limited to Social Security forms, W-4 showing tax exempt status, etc.).

A General Income-Based Tax Reduction Form must be submitted on an annual basis and no later than May 1 of each fiscal year. The Fiscal Year (FY) is equal to the Tax Year, running July 1 through June 30.

For the initial Safe, Clean Water fiscal year (FY 2019-20), General Income-Based Tax Reduction applications will be accepted until May 1st, 2020, and valid for FY 2019-20 and 2020-21.

Income limits applicable to the General Income-based Reduction for FY 2019-20 and 2020-21 are shown in the table below. For households above 8 persons, add \$4200 to income for each additional person

LA County Income Limits	Number of Persons in Household								Special Parcel Tax Percent Reduction
	1	2	3	4	5	6	7	8	
Extremely Low	\$21,950	\$25,050	\$28,200	\$31,300	\$33,850	\$36,350	\$ 39,010	\$ 43,430	75%
Very Low Income	\$36,550	\$41,800	\$47,000	\$52,200	\$56,400	\$60,600	\$ 64,750	\$ 68,950	25%

2019 State Income Limits, California Code of Regulations, Title 25, Section 6932 (<http://www.hcd.ca.gov>)

Completed applications can be submitted in person or by mail:

Mailing Address

Safe Clean Water Program, 11th Floor
 P.O. Box 1460
 Alhambra, CA 91802-1460

In-Person Drop Off Physical Address

Safe Clean Water Program, 11th Floor
 900 S. Fremont Ave.
 Alhambra, CA 91803

For any questions about this form please contact us by phone at 833-ASK-SCWP (833-275-7297)
 or through email at SafeCleanWaterLA@pw.lacounty.gov

(DO NOT SEND COMPLETED APPLICATIONS TO THIS EMAIL ADDRESS**)**

**SAFE, CLEAN WATER PROGRAM
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Owner Name:	Phone No:
Street Address:	
City, State, Zip:	
Assessor's ID No. (AIN):	
<i>(Both boxes must be checked to qualify for the exemption)</i>	
<input type="checkbox"/> I certify that I both own and reside at the property identified above	
<input type="checkbox"/> I/we are the sole providers in maintaining the costs of owning my/our home.	
Verification of Residence (any one of the following, attach a copy)	
<input type="checkbox"/> CA DMV issued Driver's License or ID	
<input type="checkbox"/> Utility Service Bill (gas, water, electric, etc.)	
<input type="checkbox"/> Official Government Mail (CalWorks, Social Security, etc.)	
<input type="checkbox"/> Escrow Papers	
<input type="checkbox"/> Current Bank Statements (personal checks will not be accepted as proof of residence)	
<input type="checkbox"/> Other _____	
The Adjusted Gross Income of my household for 2018 was \$ _____	
The Total Number of Persons in my Household is _____	
Verification of Income (check one and attach a copy)	
<input type="checkbox"/> 2018 Federal Income Tax Return	
<input type="checkbox"/> 2018 State Income Tax Return	
<input type="checkbox"/> Other (Examples: SSA-1099, SSA-1099-SM, SSA-1099-R-OP1, SSA-1099-R, W-4, etc.)	

The application form will be available at www.SafeCleanWaterLA.org and physical copies will be available at LA County Public Works Headquarters at 900 S. Fremont Ave, Alhambra, CA 91803.

I CERTIFY UNDER THE PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT. I ALSO UNDERSTAND THAT THIS APPLICATION AND ALL SUBMITTED MATERIALS ARE SUBJECT TO SAFE, CLEAN WATER PROGRAM AUDITS.

Signature: _____ Date: _____

For office use only

Reviewed by:	Name: _____
	Title: _____
	Signature: _____ Date: ____/____/____