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# Safe, Clean Water Program

## Watershed Area Steering Committee

### Upper Los Angeles River

**Date** Wednesday, July 1, 2026  
**Time** 2:00 PM – 4:00 PM  
**Location** Los Angeles County Public Works, 1<sup>st</sup> Floor  
The Alhambra Room  
[900 S. Fremont Ave, Alhambra, CA 91803](#)  
WebEx Meeting – See below or [SCW website](#) for  
WebEx Meeting details

#### Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

Join via WebEx Webinar (members of the public)

Meeting number: 2490 933 5629

Password: scwp

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m82b491d9ef04566b7721303e69eb5573>

Join by phone (members of the public)

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2490 933 5629

#### Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

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Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).



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## Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from May 6, 2026
- 3) Ex Parte Communication Disclosures
- 4) Committee Member and Program Updates
- 5) Watershed Coordinator Updates
- 6) Watershed Planning Updates
- 7) Presentations and Discussion Items
  - a) Regional Program FY25-26 Mid-Year Report Summary
  - b) Fire Effects Study in the ULAR Watershed Area Update Presentation
- 8) Public Comment
- 9) Items for Next Agenda
  - a) WASC Roles & Responsibilities
  - b) Selection of Chair, Vice-Chair, or Co-Chairs
  - c) Summary of submitted Infrastructure Program Projects, Technical Resources Program Project concepts, and Scientific Studies for FY27-28
- 10) Adjournment

**Next Meeting: Wednesday, September 2, 2026 (TBD)**  
**1:30 PM – 4:00 PM**  
See [SCW website](#) for meeting details

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