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# Safe, Clean Water Program

## Watershed Area Steering Committee

### Lower Los Angeles River

**Date** Tuesday, June 23, 2026  
**Time** 1:00 PM – 3:00 PM  
**Location** Progress Park Auditorium/Plaza West  
15500 Downey Ave,  
Paramount, CA 90723  
WebEx Meeting – See below or [SCW website](#) for  
WebEx Meeting details

#### Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

#### Join via WebEx Events (recommended)

Event number: 2498 681 4951

Password: scwp

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m54309ac1b3075d260bd0426c60a434be>

#### Join by phone

+1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2498 681 4951

#### Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

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Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone, to 833-ASK-SCWP at least three work days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safeandcleanwaterla.org](http://www.safeandcleanwaterla.org).



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## Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from April 28, 2026
- 3) Committee Member and Program Updates
- 4) Discussion Items
  - a) Ex Parte Communication Disclosures
  - b) FY25-26 Mid-Year Report Presentation
  - c) Strategic Outreach and Engagement Presentation
  - d) Gateway Area Pathfinding (GAP) Analysis Phase I and II Presentation
- 5) General Public Comment Period
- 6) Voting Items
  - a) Approve Strategic Outreach and Engagement Plan
- 7) Items for Next Agenda
  - a) Strategic Outreach and Engagement Plan (if needed)
- 8) Adjournment

**Next Meeting: Tuesday, July 28, 2026  
1:00 PM – 3:00 PM  
See [SCW website](#) for meeting details**

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