



Safe, Clean Water Program Central Santa Monica Bay Watershed Area Steering Committee

Date: Tuesday, May 5, 2026
Time: 1:00 PM – 3:00 PM
Location: Culver City Hall – Patacchia Conference Room
[9770 Culver Blvd, Culver City, CA 90232](#)
WebEx Meeting – See below or [SCW website](#) for
WebEx Meeting details

Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

Join via WebEx Events (recommended)

Event number: 2497 793 7547 Password: scwp (7297 from phones and video systems)

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m89d3602247acb93d735f7b5e7c3d6949>

Join by phone

+1-213-306-3065 United States Toll (Los Angeles)

Access code: 2497 793 7547

Public Comment / Comentarios Públicos

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to SafeCleanWaterLA@pw.lacounty.gov. All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water Program website and email to SafeCleanWaterLA@pw.lacounty.gov by at least 5:00 pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a SafeCleanWaterLA@pw.lacounty.gov o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

Requests for accommodations may be made to SafeCleanWaterLA@pw.lacounty.gov or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at www.safecleanwaterla.org.

Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from April 7, 2026
- 3) Committee Member and Program Updates
- 4) Watershed Coordinator Updates
- 5) Ex Parte Communication Disclosure
- 6) Presentations and Discussion Items
 - a) Key Areas of Interest for 2026 Call for Projects
- 7) Public Comment Period
- 8) Voting Items
 - a) None
- 9) Items for Future Agenda
 - a) Strategic/Outreach and Engagement Plan (SOEP)
 - b) FY25-26 Regional Program Mid-Year Report Summary
- 10) Adjournment

Next Meeting: June 2, 2026
Veterans Memorial Building – Multi-Purpose Room
See [SCW Website](#) for meeting details