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# Safe, Clean Water Program Central Santa Monica Bay Watershed Area Steering Committee

**Date:** Tuesday, February 3, 2026  
**Time:** 12:30 PM – 3:00 PM  
**Location:** Culver City Hall – Patacchia Conference Room  
[9770 Culver Blvd, Culver City, CA 90232](#)  
WebEx Meeting – See below or [SCW website](#) for  
WebEx Meeting details

## Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

### Join via WebEx Events (recommended)

Event number: 2499 403 2558

Password: scwp (7297 from phones and video systems)

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=mb95fa7892de1cfa31899560ae95ddc46>

### Join by phone

+1-213-306-3065 United States Toll (Los Angeles)

Access code: 2499 403 2558

## Public Comment / Comentarios Públicos

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water Program website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00 pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

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Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).

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## Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from January 6, 2026
- 3) Committee Member and Program Updates
- 4) Ex Parte Communication Disclosure
- 5) Presentations and Discussion Items
  - a) Infrastructure Program Presentations
    - i. San Vicente Streetscape Plaza  
Presentation by Ric Abramson (City of West Hollywood) and Merrill Taylor (Craftwater)  
*For the City of West Hollywood, the Reasonable Assurance Analysis (RAA) conducted as part of the WMP identified 67.3 ac-ft of structural control measure capacity to address bacteria and metals by 2026. The Project is designed to capture and treat dry weather flows of up to 0.5 cfs from the 1,105-acre regional drainage area served by the LACFCD-owned Hollyhills Drain Unit 6 Line A. The landscape architectural component of the Project will contribute to the enhancement of parks, increasing the number of trees and other native vegetation, new recreational opportunities, water quality benefits, and water supply benefits.*
  - b) Scientific Studies Peer Review Summary
    - i. A Holistic Assessment of Trash in Watersheds
    - ii. Stormwater BMP O&M Needs Assessment, Guidance Document, and Implementation Materials
    - iii. Regional CECs and Pollutant EMCs in Stormwater Assessment
  - c) Project Modification Request (PMR) for WASC Discussion
    - i. Project Modification Request Overview (Stantec)
    - ii. Project Modification Request (PMR) Discussion
      - i.) PMR - Slauson Connect Clean Water Project
  - d) Stormwater Investment Plan (SIP) Programing Guidance Presentation
- 6) Public Comment Period
- 7) Voting Items

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8) Items for Future Agenda

- a) Regional Program FY24-25 Annual Report Summary
- b) Approve the final Fiscal Year 2026-2027 Stormwater Investment Plan funding recommendation for the CSMB Watershed Area including Watershed Coordinator and approve submission to the Regional Oversight Committee for review.

9) Adjournment

**Next Meeting: March 3, 2026**  
**Culver City Hall – Patacchia Conference Room**  
See [SCW Website](#) for meeting details

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