



---

# Safe, Clean Water Program

## Watershed Area Steering Committee

### Upper San Gabriel River

**Date** Thursday, January 22, 2026  
**Time** 1:30 PM – 4:30 PM  
**Location** Sanitation Districts of Los Angeles County  
Conference Room E & F  
1955 Workman Mill Rd, Whittier, CA 90601  
WebEx Meeting – See below or [SCW website](#) for  
WebEx Meeting details

#### WebEx Meeting Details

Committee members are expected to attend in-person at the address listed above. Members of the public may participate by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

Join via WebEx Webinar (members of the public)

Meeting number: 2498 014 4821

Password: scwp

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m2371f56d8062f3fb82478d670b8b70d5>

Join by phone

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access code: 2498 014 4821

#### Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

---

Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).



---

## Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from December 4, 2025
- 3) Committee Member and Program Updates
- 4) Watershed Coordinator Updates
- 5) Ex Parte Communication Disclosure
- 6) Presentations and Discussion Items
  - a) Workforce Development, presentation by Jolene Guerrero, Deputy Director at Los Angeles County Public Works
  - b) Technical Resources Program (TRP) Presentations ([SCW Portal](#))
    - i) Lyle Center for Regenerative Studies Watershed Restoration and Stormwater Management (California State Polytechnic University, Pomona)
    - ii) Royal Oak Middle School Greening and Forestry Plan (Covina, Charter Oak Unified School District)
  - c) Infrastructure Program (IP) Presentations ([SCW Portal](#))
    - i) Arrow Highway Beautification and Stormwater Capture Project (City of Irwindale)
    - ii) San Jose Creek Greenway Project (City of Industry)
- 7) Public Comment Period
- 8) Items for Next Agenda
  - a) Infrastructure Project (IP) Presentations
  - b) Scientific Studies Peer Review Summaries
- 9) Adjournment

**Next Meeting:**  
**Thursday, February 26, 2026**  
**1:30 pm – 4:30 pm**  
See [SCW website](#) for meeting details

---

Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www safecleanwaterla.org](http://www safecleanwaterla.org).