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# Safe, Clean Water Program

## Watershed Area Steering Committee

### Upper Los Angeles River

**Date** Wednesday, December 3, 2025  
**Time** 1:30 PM – 4:00 PM  
**Location** Los Angeles County Public Works, 1<sup>st</sup> Floor (Courtyard)  
Conference Room C  
[900 S. Fremont Ave, Alhambra, CA 91803](#)  
WebEx Meeting – See below or [SCW website](#) for  
WebEx Meeting details

#### Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

Join via WebEx Webinar (members of the public)

Meeting number: 2483 457 5994

Password: scwp

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m016ed8777c0e3713b1bf3a877d20303f>

Join by phone (members of the public)

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2483 457 5994

#### Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

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Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).

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## Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from November 6, 2025
- 3) Ex Parte Communication Disclosures
- 4) Committee Member and Program Updates
- 5) Watershed Coordinator Updates
- 6) Public Comment
- 7) Presentations and Discussion Items
  - a) Scientific Studies Program (SS) Presentations ([SCW Portal](#))
    - i. Assessment and Treatment of Contaminants of Emerging Concern Study
    - ii. Quantifying Community Flood Management Benefits of Watershed-Scale Stormwater Capture Study
    - iii. Climate Resistance and Resiliency: An Adaptive Framework for Stormwater Risk Management study
    - iv. Characterizing and Optimizing the Water Quality Benefits of In-Channel Vegetation Study
- 8) Items for Next Agenda
  - i. Scientific Studies Program (SS) Presentation ([SCW Portal](#))
  - ii. Technical Resources Program (TRP) Presentation ([SCW Portal](#))
  - iii. Infrastructure Program (IP) Presentations ([SCW Portal](#))
- 9) Adjournment

**Next Meeting: Wednesday, January 7, 2026 (TBD)**  
**1:30 PM – 4:00 PM**

See [SCW website](#) for meeting details

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