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# Safe, Clean Water Program

## Watershed Area Steering Committee

### Upper San Gabriel River

**Date** Thursday, October 23<sup>rd</sup>, 2025  
**Time** 1:30 PM – 3:30 PM  
**Location** Sanitation Districts of Los Angeles County  
Conference Room E & F  
1955 Workman Mill Rd, Whittier, CA 90601  
WebEx Meeting – See below or [SCW website](#) for  
WebEx Meeting details

#### WebEx Meeting Details

Committee members are expected to attend in-person at the address listed above. Members of the public may participate by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

Join via WebEx Webinar (members of the public)

Meeting number: 2491 115 6178

Password: scwp

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m0b0f5c1c45f41871bbbfaaa2c2e3a8f0>

Join by phone

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access code: 2491 115 6178

#### Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

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Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).

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## Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from August 28, 2025
- 3) Committee Member and Program Updates
- 4) Watershed Coordinator Updates
- 5) Ex Parte Communication Disclosure
- 6) Discussion Items
  - a) Watershed Planning Phase 4 Engagement
- 7) Public Comment Period
- 8) Items for Next Agenda
  - a) Scientific Studies Program (SS) Presentations
- 9) Adjournment

**Next Meeting:**  
**Thursday, December 4, 2025**  
**1:30 pm – 3:30 pm**  
See [SCW website](#) for meeting details

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