



Date: \_\_\_\_\_

- \*Per Brown Act, completing this information is optional. At a minimum, please include an identifier so that you may be called upon to speak.

Please complete this form and email to [SafeCleanWaterLA@dpw.lacounty.gov](mailto:SafeCleanWaterLA@dpw.lacounty.gov) by at least 5:00pm the day prior to the meeting with the following subject line: "Public Comment: [Watershed Area] [Meeting Date]" (ex. "Public Comment: USGR 4/8/20").

## Comments

This image shows a full page of white paper with horizontal grey ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for writing or drawing. There are no margins, text, or other markings on the page.



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## Comments

To review the guidance documents and for more information, visit [www.SafeCleanWaterLA.org](http://www.SafeCleanWaterLA.org)



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