



---

# Safe, Clean Water Program

## Watershed Area Steering Committee

### Lower Los Angeles River

**Date** Tuesday, August 26, 2025  
**Time** 1:00 PM – 3:30 PM  
**Location** East Rancho Dominguez Library  
4420 E Rose Street,  
East Rancho Dominguez, CA 90221  
WebEx Meeting – See below or [SCW website](#) for  
WebEx Meeting details

#### Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

#### Join via WebEx Events (recommended)

Event number: 2484 695 6619

Password: scwp

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=mfe83e0455c3408f4747287864f8c695c>

#### Join by phone

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2484 695 6619

#### Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00pm the day prior to the meeting.

---

Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone, to 833-ASK-SCWP at least three work days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).

---

## Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from June 24, 2025
- 3) Committee Member and Program Updates
- 4) Public Comment Period
- 5) Presentation and Discussion Items
  - a) Ex Parte Communications Disclosure
  - b) Regional Program FY24-25 Mid-Year Report Summary  
*Presentation by HDR*
  - c) Summary of Submitted Infrastructure Program Projects, Scientific Studies and Technical Resources Program Project Concepts  
*Presentation by Tara Dales*
  - d) Discussion to send none, some, or all completed feasibility studies to the Scoring Committee for consideration
  - e) Review of Committee Roles and Responsibilities
  - f) Selection of Chair, Vice-Chair or Co-chairs
- 6) Public Comment Period
- 7) Voting Items
  - a) Vote to send none, some or all completed feasibility studies to the Scoring Committee for consideration
  - b) Selection of Chair, Vice-chair or Co-Chairs for the Lower Los Angeles River Watershed Area
- 8) Items for Next Agenda
- 9) Adjournment

**Next Meeting: Tuesday, September 23, 2025**  
**1:00 PM – 3:00 PM**  
See [SCW website](#) for meeting details

---

Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone, to 833-ASK-SCWP at least three work days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).