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# Safe, Clean Water Program Central Santa Monica Bay Watershed Area Steering Committee

**Date:** Tuesday, September 2, 2025  
**Time:** 1:00 PM – 3:30 PM  
**Location:** Culver City Hall – Patacchia Conference Room  
[9770 Culver Blvd, Culver City, CA 90232](#)  
WebEx Meeting – See below or [SCW website](#) for  
WebEx Meeting details

## Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

### Join via WebEx Events (recommended)

Event number: 2490 211 9658

Password: scwp (7297 from phones and video systems)

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m4f6ecf0417a769f7ebf62de19b728c96>

### Join by phone

+1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2490 211 9658

## Public Comment / Comentarios Públicos

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water Program website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00 pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

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Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).

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## Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from June 3, 2025
- 3) Ex Parte Communication Disclosure
- 4) Public Comment Period
- 5) Presentations and Discussion Items
  - a) Regional Program Mid-Year Report Summary for FY24-25
  - b) Review WASC Roles and Responsibilities
  - c) Summary of Submitted Infrastructure Program Projects, Scientific Studies and Technical Resources Program Project Concepts
  - d) Discussion to send none, some or all completed feasibility studies to Scoring Committee for consideration
  - e) Selection of Chair, Vice-Chair, or Co-Chairs
- 6) Public Comment Period
- 7) Voting Items
  - a) Selection of Chair, Vice-Chair, or Co-Chair
  - b) Send None, Some, or All completed Infrastructure Program Projects to the Scoring Committee
- 8) Committee Member and Program Updates
- 9) Items for Future Agenda
  - a) Scientific Studies (SS) Presentations
- 10) Adjournment

**Next Meeting: October 7, 2025**  
**1:00 pm – 3:30 pm**  
See [SCW Website](#) for meeting details.

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