

# Safe, Clean Water Program Watershed Area Steering Committee Rio Hondo

**Date** Tuesday, May 20, 2025 **Time** 1:00 PM – 3:00 PM

**Location** <u>Library Community Room</u>

321 S. Myrtle Ave, Monrovia, CA 91016

WebEx Meeting - See below or SCW Website for

WebEx Meeting details

## **Meeting Details**

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the <a href="Video Conferencing Guidelines">Video Conferencing Guidelines</a> available on the Safe, Clean Water website for additional information.

### Join via WebEx Events (recommended)

Meeting number: 2490 782 7800

Password: scwp (7297 when dialing from a phone or video system)

https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m70bf09df0949c71d1dfb92548fe66580

### Join by phone

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access code: 2490 782 7800

<u>Interest to Serve Form</u> – If you are interested in serving on the Committee as a Community Stakeholder, please fill out the online form at the link above. The Los Angeles County Board of Supervisor's Commission Services Division is the lead for potential committee appointments.

### **Public Comment**

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to <a href="mailto:SafeCleanWaterLA@pw.lacounty.gov">SafeCleanWaterLA@pw.lacounty.gov</a>. All public comments will become part of the official record.

Please complete the <u>Comment Card Form</u> available on the Safe, Clean Water website and email to <u>SafeCleanWaterLA@pw.lacounty.gov</u> by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a <a href="SafeCleanWaterLA@pw.lacounty.gov">SafeCleanWaterLA@pw.lacounty.gov</a> o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.



# Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from March 18, 2025
- 3) Committee Member and Program Updates
- 4) Ex Parte Communication Disclosure
- 5) Presentations and Discussion Items
  - a) Watershed Planning Phase 3 Engagement
- 6) Public Comment Period
- 7) Voting Items
- 8) Items for Next Agenda
  - a) Watershed Coordinator Selection
- 9) Adjournment

Next Meeting: Tuesday, June 17, 2025 1:00 PM - 3:00 PM See SCW website for meeting details