



Date: _____

- *Per Brown Act, completing this information is optional. At a minimum, please include an identifier so that you may be called upon to speak.

Please complete this form and email to SafeCleanWaterLA@dpw.lacounty.gov by at least 5:00pm the day prior to the meeting with the following subject line: "Public Comment: [Watershed Area] [Meeting Date]" (ex. "Public Comment: USGR 4/8/20").

Comments

To review the guidance documents and for more information, visit www.SafeCleanWaterLA.org