



Safe, Clean Water Program

Watershed Area Steering Committee

Upper San Gabriel River

Date Thursday, October 24th, 2024
Time 1:30 PM – 4:00 PM
Location Sanitation Districts of Los Angeles County
Conference Room E & F
1955 Workman Mill Rd, Whittier, CA 90601
WebEx Meeting – See below or [SCW website](#) for
WebEx Meeting details

WebEx Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

Join via WebEx Events (recommended)
Meeting number: 2496 995 1728

Password: scwp
<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m84b27c44b26ace4c07466f5ec8374578>

Join by phone
+1-408-418-9388 United States Toll or
+1-213-306-3065 United States Toll (Los Angeles)
Access code: 2496 995 1728

Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to SafeCleanWaterLA@pw.lacounty.gov. All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to SafeCleanWaterLA@pw.lacounty.gov by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a SafeCleanWaterLA@pw.lacounty.gov o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

Requests for accommodations may be made to SafeCleanWaterLA@pw.lacounty.gov or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at www.safecleanwaterla.org.

Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from August 22nd, 2024
- 3) Committee Member and Program Updates
- 4) Ex Parte Communication Disclosure
- 5) Presentations and Discussion Items
 - a) Regional Program Quarterly Report Summary for FY23-24 Q1 and Q2
 - b) Selection of Chair, Vice-Chair, or Co-Chairs
 - c) Watershed Planning
 - i) *Watershed Planning Recap Phase 1*
 - ii) *Initial Watershed Plan Framework and Next Steps*
- 6) Public Comment Period
- 7) Voting Item
 - a) Selection of Chair, Vice-Chair, or Co-Chairs
- 8) Items for Next Agenda
 - a) Selection of Chair, Vice-Chair, or Co-Chairs (if needed)
 - b) Summary of submitted Scientific Studies (Presentation by Watershed Coordinators)
- 9) Adjournment

Next Meeting: TBD

1:30 PM – 3:30 PM

See [SCW website](#) for meeting details