



Safe, Clean Water Program

Watershed Area Steering Committee

Upper Los Angeles River

Date Wednesday, October 2, 2024
Time 2:00 PM – 4:00 PM
Location Los Angeles County Public Works, 1st Floor (Courtyard)
Conference Room C
[900 S. Fremont Ave, Alhambra, CA 91803](#)
WebEx Meeting – See below or [SCW website](#) for
WebEx Meeting details

Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

Join via WebEx Webinar (members of the public)

Meeting number: 2499 918 9630

Password: scwp

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=mc9e0e8c4320f67b4c6751513258156ab>

Join by phone (members of the public)

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2499 918 9630

Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to SafeCleanWaterLA@pw.lacounty.gov. All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to SafeCleanWaterLA@pw.lacounty.gov by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a SafeCleanWaterLA@pw.lacounty.gov o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

Requests for accommodations may be made to SafeCleanWaterLA@pw.lacounty.gov or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at www.safecleanwaterla.org.



Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from September 4, 2024
- 3) Ex Parte Communication Disclosures
- 4) Committee Member and Program Updates
- 5) Watershed Coordinator Updates
- 6) Presentations and Discussion Items
 - a) [Regional Program Quarterly Report Summary for FY23-24 Q1 and Q2](#)
 - b) Summary of submitted Scientific Studies and Technical Resources Project concepts
- 7) Public Comment
- 8) Items for Next Agenda
 - a) Watershed Planning Workshop 2
- 9) Adjournment

Next Meeting: Thursday, November 21, 2024
2:00 PM – 4:00 PM
See [SCW website](#) for meeting details

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