



---

# Safe, Clean Water Program

## Watershed Area Steering Committee

### Upper San Gabriel River

**Date** Thursday, April 4<sup>th</sup>, 2024  
**Time** 1:30 PM – 3:30 PM  
**Location** Sanitation Districts of Los Angeles County  
Conference Room E & F  
1955 Workman Mill Rd, Whittier, CA 90601  
WebEx Meeting – See below or [SCW website](#) for  
WebEx Meeting details

#### WebEx Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

Join via WebEx Events (recommended)

Meeting number: 2493 036 3830

Password: scwp

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=mabde040ad782932a8975a5ba21bae8d0>

Join by phone

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access code: 2493 036 3830

#### Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

#### Agenda:

- 1) Welcome and Introductions

---

Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).



- 
- 2) Approval of Meeting Minutes from February 22, 2024
  - 3) Committee Member and District Updates
  - 4) Watershed Coordinator Updates
  - 5) Ex Parte Communication Disclosure
  - 6) Public Comment Period
  - 7) Discussion Items
    - a) Upper San Gabriel River (USGR) Project Prioritization and Selection Discussion for populating the Fiscal Year 2024-25 Stormwater Investment Plan ([SIP Tool](#))
      - i) Infrastructure Program (IP)
        - (1) [Finkbiner Stormwater Capture Program Construction Phase](#)
      - ii) Scientific Studies Program (SS)
        - (1) [Identifying Best Practices for Maintaining Stormwater Drywell Capacity](#)
      - iii) Project Modification Request
        - (1) [Fariplex Stormwater Capture Project at Ganesha Park](#)
  - 8) Public Comment Period
  - 9) Voting Item
    - a) Approve the final Fiscal Year 2024-25 Stormwater Investment Plan funding recommendations for the USGR Watershed Area and approve submission to the Regional Oversight Committee for review
  - 10) Items for Next Agenda
    - a) Approve the final Fiscal Year 2024-25 Stormwater Investment Plan funding recommendations for the USGR Watershed Area and approve submission to the Regional Oversight Committee for review (If needed)
  - 11) Adjournment

**Next Meeting: May 23rd, 2024**  
**1:30 PM – 3:30 PM**  
See [SCW website](#) for meeting details

---

Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).