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# Safe, Clean Water Program Watershed Area Steering Committee South Santa Monica Bay

**Date** Wednesday, May 20, 2026  
**Time** 1:00 PM – 3:00 PM  
**Location** Torrance Civic Center, Human Resources Department  
3231 Torrance Blvd, Torrance, CA 90503

WebEx Meeting – See below or [SCW website](#) for  
WebEx Meeting details

## WebEx Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

Join via WebEx Webinar (recommended)

Event Number: 2493 333 3333

Password: scwp (7297 from phones and video systems)

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m69f05ae1509d9d8e4b3130cc6f65d782>

### Join by phone

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2493 333 3333

## Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

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Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).



## Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from March 18, 2026
- 3) Committee Member and Program Updates
- 4) Ex Parte Communication Disclosure
- 5) Watershed Coordinator Updates
- 6) Discussion
  - a) Key Areas of Interest for 2026 Call for Projects
- 7) Public Comment Period
- 8) Items for next agenda
  - a) FY26-27 Strategic Outreach and Engagement Plan (SOEP) Presentation
  - b) FY25-26 Regional Program Mid-Year Report Summary
- 9) Adjournment

**Next Meeting: Wednesday, June 17, 2026**

**1:00 PM – 3:00 PM**

See [SCW website](#) for meeting details.

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