



Safe, Clean Water Program Watershed Area Steering Committee South Santa Monica Bay

Date Wednesday, November 19, 2025
Time 1:00 PM – 3:00 PM
Location Edward C. Little Water Recycling Facility
1935 S Hughes Way, El Segundo, CA 90245

WebEx Meeting – See below or [SCW website](#) for
WebEx Meeting details

WebEx Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

Join via WebEx Webinar (recommended)
Event Number: 2497 683 7650
Password: scwp (7297 from phones and video systems)
<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m6add1a2570f8dec778da7684a29fd5f0>

Join by phone
+1-408-418-9388 United States Toll or
+1-213-306-3065 United States Toll (Los Angeles)
Access Code: 2497 683 7650

Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to SafeCleanWaterLA@pw.lacounty.gov. All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to SafeCleanWaterLA@pw.lacounty.gov by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a SafeCleanWaterLA@pw.lacounty.gov o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

Requests for accommodations may be made to SafeCleanWaterLA@pw.lacounty.gov or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at www.safecleanwaterla.org.

Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from October 15, 2025
- 3) Committee Member and Program Updates
- 4) Ex Parte Communication Disclosure
- 5) Watershed Coordinator Updates
- 6) Discussion
 - a) Technical Resources Program Application Presentations
 - i) Lucerne St and Watson Center Rd Dry Well Improvements
Presentation by the City of Carson. *The Project will improve stormwater quality and recharge groundwater through the implementation of dry wells on two street corridors.*
 - ii) Victoria Park Stormwater Capture Project
Presentation by the City of Carson. *The Project will divert stormwater to underground storage structures at Victoria Park and ultimately to the sanitary sewer.*
 - iii) West Carson – Stormwater Improvement Project
Presentation by Los Angeles County. *The feasibility study involves analysis of stormwater capture BMPs on Vermont Avenue in the unincorporated West Carson area.*
- 7) Public Comment Period
- 8) Items for next agenda
 - a) Scientific Studies Program Application Presentations
- 9) Adjournment

Next Meeting: Wednesday, December 17, 2025

1:00 PM – 3:00 PM

See [SCW website](#) for meeting details.

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