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# Safe, Clean Water Program

## Watershed Area Steering Committee

### Upper Los Angeles River

**Date** Wednesday, January 10, 2024  
**Time** 2:00 PM – 4:00 PM  
**Location** Los Angeles County Public Works, 1<sup>st</sup> Floor (Courtyard)  
Conference Room C  
[900 S. Fremont Ave, Alhambra, CA 91803](https://www.lacounty.gov/900-S-Fremont-Ave-Alhambra-CA-91803)  
WebEx Meeting – See below or [SCW website](#) for  
WebEx Meeting details

#### Meeting Details

Committee members are currently expected to participate in-person at the address listed above. Members of the public may participate in-person or online by joining the WebEx Webinar below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

#### Join via WebEx Webinar (members of the public)

Meeting number: 2492 128 6177

Password: scwp

<https://lacountydpw.webex.com/lacountydpw/j.php?MTID=m27da50d263c7e5b0ff69de3a8f07fcf2>

#### Join by phone (members of the public)

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2492 128 6177

#### Spanish Translation Services

To listen in Spanish, please call (877) 336-1828 and enter the access code when prompted.

Access Code: 3087482 #

Para escuchar en Español, lláme al (877) 336-1828 y marque el código de acceso.

El código de acceso: 3087482 #

#### Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

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Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).

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## Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from December 6, 2023
- 3) Ex Parte Communication Disclosures
- 4) Committee Member and District Updates
- 5) Watershed Coordinator Updates
- 6) Public Comment Period
- 7) Presentations and Discussion Items:
  - a) Infrastructure Program (IP) Project Presentations ([SCW Portal](#))
    - i) LA River Green Infrastructure Project  
Presentation by Valeria Arteaga. *The Project will install dry weather diversions to remove pollutants from runoff, improve water quality, and increase water supply.*
    - ii) Sun Valley Green Neighborhood Infrastructure Project  
Presentation by Kevin Ho. *Implementation of green street elements, such as drywells, to increase water supply, improve water quality, and mitigate flood risk.*
    - iii) Osborne Street Stormwater Capture Green Street Project  
Presentation by Mark Prieto-Ines and Curtis Fang. *Regional stormwater capture and infiltration located along 1.7-mile stretch of Osborne Street to enhance active transportation improvements.*
- 8) Public Comment Period
- 9) Voting Items
  - a) None
- 10) Items for Next Agenda
  - a) Project Modification Requests
- 11) Adjournment

**Next Meeting: Thursday, January 25, 2024**  
**2:00 PM – 4:00 PM**  
See [SCW website](#) for meeting details

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