



**Los Angeles County Public Works**  
 900 S. Fremont Ave, Alhambra, CA 91803  
 www.SafeCleanWaterLA.org



**SAFE, CLEAN WATER PROGRAM**  
**2024-2025 GENERAL INCOME-BASED TAX REDUCTION FORM**

*\*\* For FY24-25 only, this application and attachments must be submitted and postmarked by May 1, 2024 \*\**

Per Section **16.10.C** of the Los Angeles County Flood Control District Code: “The Chief Engineer shall work with stakeholders to develop and implement a general income-based tax reduction program including implementation procedures and guidelines for the program and shall update those implementation procedures and guidelines from time to time, consistent with the purposes and goals of the SCW Program, as the Chief Engineer deems necessary or appropriate for the effective operation of the program.”

Individuals that both own and reside on a residential parcel within the District, are head of household or are the sole providers of maintaining the costs of the home, and whose household income does not exceed the Very Low-Income or Extremely Low-Income limits reflected in the following table, may apply for a reduction from the Safe, Clean Water Program Special Parcel Tax. The reduction amount is a percentage based off the income limits and number of persons in the household shown in the table below. For individuals that fall below the income threshold and are not required to file a Federal or State Income Tax Return, alternative documentation will need to be provided to show that income falls below the income threshold (such as but not limited to Social Security forms, W-4 showing tax exempt status, etc.).

A General Income-Based Tax Reduction Form must be submitted on an annual basis and no later than May 1 of each fiscal year. The Fiscal Year (FY) is equal to the Tax Year, running July 1 through June 30.

Income limits applicable to the General Income-Based Tax Reduction for FY2024-25 are shown in the table below.

Los Angeles County Income Limits	Number of Persons in Household								Special Parcel Tax Percent Reduction
	1	2	3	4	5	6	7	8	
<b>Extremely Low</b>	\$26,500	\$30,300	\$34,100	\$37,850	\$40,900	\$43,950	\$46,950	\$50,560	75%
<b>Very Low Income</b>	\$44,150	\$50,450	\$56,750	\$63,050	\$68,100	\$73,150	\$78,200	\$83,250	25%

2023 State Income Limits, California Code of Regulations, Title 25, Section 6932 (<http://www.hcd.ca.gov>)

Completed applications can be submitted in person or by mail:

Mailing Address

Safe, Clean Water Program, 11<sup>th</sup> Floor  
 P.O. Box 1460  
 Alhambra, CA 91802-1460

In-Person Drop Off Physical Address

Safe, Clean Water Program, 11<sup>th</sup> Floor  
 900 S. Fremont Ave.  
 Alhambra, CA 91803

For any questions about this form please contact us by phone at 833-ASK-SCWP (833-275-7297)  
 or through email at [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov)

**(\*\*DO NOT SEND COMPLETED APPLICATIONS TO THIS EMAIL ADDRESS\*\*)**

**SAFE, CLEAN WATER PROGRAM  
2024-25 GENERAL INCOME-BASED TAX REDUCTION FORM**

Owner Name:	Phone No:
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Street Address:

City, State, Zip:

Assessor's ID No. (AIN):

**Acknowledgement** *(All three boxes must be checked to qualify for the exemption)*

- I/We certify that I/we both own and reside at the property identified above.
- I/We certify that I/we are the sole providers in maintaining the costs of owning my/our home.
- I/We certify that the property identified above is not a multi-family residence where tenants pay rent to the parcel owner.

**Verification of Residence** *(Check only one of the following and attach a copy)*

- State Driver's License or State ID
- Utility Service Bill (gas, water, electric, etc.)
- Official Government Mail (CalWorks, Social Security, etc.)
- Other \_\_\_\_\_

**The Adjusted Gross Income of my/our household for 2022 or 2023 is \$** \_\_\_\_\_

**The Total Number of Persons in my/our household is** \_\_\_\_\_

**Verification of Income** *(Check only one of the following and attach a copy)*

- 2022 or 2023 Federal Income Tax Return
- 2022 or 2023 State Income Tax Return
- Social Security SSA-1099
- Other \_\_\_\_\_

*(Note: If you are submitting a federal/state income tax return, you are only required to attach the page of the tax return that shows the Adjusted Gross Income. You are not required to attach all pages of the tax return. Also, you may redact any sensitive information such as your Social Security Number.)*

*The application form will be available at [www.SafeCleanWaterLA.org](http://www.SafeCleanWaterLA.org) and physical copies will be available at LA County Public Works Headquarters at 900 S. Fremont Ave, Alhambra, CA 91803.*

**I CERTIFY UNDER THE PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT. I ALSO UNDERSTAND THAT THIS APPLICATION AND ALL SUBMITTED MATERIALS ARE SUBJECT TO SAFE, CLEAN WATER PROGRAM AUDITS.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**For Office Use Only**

Reviewed by:	Staff Name: _____
	Staff Signature: _____ Date: ____/____/____