



Safe, Clean Water Program

Watershed Area Steering Committee

Upper Los Angeles River

Date Monday, February 24, 2020
Time 3:00pm – 5:00pm
Location LA County Public Works Headquarters,
Conference Room B
900 S Fremont Avenue, Alhambra, CA

Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from February 10, 2020
- 3) Committee Member and District Updates
 - a) Scoring Committee Update
- 4) Public Comment Period
- 5) Discussion Items:
 - a) Ex Parte Communications
 - b) Presentations
 - i) **Infrastructure Program (IP)**

(1) Echo Park Lake Rehabilitation

Presentation by Gordan Haines (City of Los Angeles, Bureau of Sanitation).
The proposed funding request will provide operation and maintenance funds for the recently restored Echo Park Lake. Echo Park Lake was restored to include constructed wetlands, trash exclusion devices, and other nature-based solutions to meet in-lake TMDLs but as well those of the adjoining drainage watershed. Echo Park Lake is an urban lake just northwest of the Civic Center providing multi-benefits to all visitors.

Accommodations to assist persons with disabilities are available if requested at least three business days prior to the Committee Meeting. Late requests will be accommodated to the extent feasible.

Requests for accommodations may be made to:
SafeCleanWaterLA@pw.lacounty.gov or by telephone, to 833-ASK-SCWP

Supporting documentation will be available at the Committee meeting location and on the Safe, Clean Water website at www.safecleanwaterla.org



(2) Fernangeles Park Stormwater Capture Project

Presentation by Peter Tonthat (Los Angeles Department of Water and Power). This project will install an underground infiltration gallery, utilizing approximately 1.6 acres of land area for stormwater capture and infiltration. The project will also construct bioswales along Morehart Avenue. The Project will divert stormwater from a 292 acre tributary area and has the potential to capture and infiltrate approximately 192 AFY.

(3) Strathern Park North Stormwater Capture Project

Presentation by Peter Tonthat (Los Angeles Department of Water and Power). The project will install a subsurface infiltration gallery, utilizing approximately 2.3 acres of land for stormwater capture and infiltration. The Project will divert stormwater from a 485 acre tributary area and has the potential to capture and infiltrate approximately 294 AFY

(4) Valley Village Park Stormwater Capture Project

Presentation by Peter Tonthat (Los Angeles Department of Water and Power). The Project will install a subsurface infiltration gallery, utilizing approximately 0.6 acre of land area for stormwater capture and infiltration. The Project will divert stormwater from a 455 acre tributary area and has the potential to capture and infiltrate approximately 134 AFY

ii) Technical Resources Program (TRP)

(1) Green Street Demonstration Project on Main Street

Presentation by David Dolphin (City of Alhambra). The proposed green street project is located on the median along Main Street between Fremont Avenue and Hampden Terrace. The identified median will capture and treat stormwater from the roadway and surrounding neighborhood. The project will improve water quality, increase water supply, provide green space for residents and revitalize the business community in the area. Additionally, the project will increase public awareness of stormwater impacts and promote acceptance of green infrastructure.

iii) Scientific Studies Program (SS)

(1) Coordinated Safe Clean Watershed Plans

Presentation by Dr. Shahram Kharaghani the (City of Los Angeles, Bureau of Sanitation). The Plan will use scientific methods and modeling in conjunction with the most recent watershed monitoring data to provide/develop information for management actions to achieve current and future TMDL water quality milestones.

6) Break

7) Voting Items:

a) None

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8) Items for next agenda

9) Adjournment

Next Meeting: Monday, March 2, 2020, 2:00pm – 4:00pm
LA County Public Works Headquarters, Conference Room A
900 S. Fremont Avenue, Alhambra, CA

Future Meeting Dates and Times:

Thursday, March 12, 2020, 10:00am – 12:00pm

LA County Public Works Headquarters, Conference Room C

Thursday, March 26, 2020, 2:00pm – 4:00pm

Media Center, Training Room A/B, 2714 Media Center Drive, Los Angeles, CA 90065

Presentation timeslots held for March 2nd:

- Infrastructure Program
 - Lankershim Boulevard Local Area Urban Flow Management Network Project (City of Los Angeles, Bureau of Sanitation)
 - Active Transportation Rail to River Corridor Project - Segment A (Los Angeles Metropolitan Transit Authority)
 - City of San Fernando Regional Park Infiltration Project (City of San Fernando)
 - The Distributed Drywell System Project (City of Glendale)
 - Rory M. Shaw Wetlands Park Project (Los Angeles County Flood Control District)
- Technical Resources Program
 - None
- Scientific Studies Program
 - None

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