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# Safe, Clean Water Program Scoring Committee

**Date** Wednesday October 23, 2019  
**Time** 3:00pm – 5:00pm  
**Location** Los Angeles County, Public Works, Headquarters  
5th Floor Project Management Division I Main Conference Room  
900 South Fremont Avenue, Alhambra, CA 91803

## Agenda:

1. Welcome and Introductions
2. Discussion of Safe, Clean Water Program Goals, Schedule and Timeline
3. Scoring Committee Roles and Responsibilities
4. Selection of Chair(s) (Voting Item)
5. Selection of Next Meeting Location (Voting Item)
6. Break
7. Call for Projects for FY 20-21 and FY 21-22
8. Public Comment Period
9. Meeting Adjourned

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Accommodations to assist persons with disabilities are available if requested at least three business days prior to the Committee Meeting. Late requests will be accommodated to the extent feasible.

Requests for accommodations may be made to:  
[SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone, to 833-ASK-SCWP

Supporting documentation will be available at the Committee meeting location and on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org)